1. Call to Order
2. Agenda
3. Consent Agenda
4. RCMP report
5. Board of Committee Minutes or financials: Coronach Recreation Miscellaneous Listing; Pretty Valley Lodge 2021 Financials; Tourism Budget 2022;’ 2021 Audit requirement Coronach Rec Board; Coronach Recreation Miscellaneous transaction listing; 2021 Audit requirement - Coronach Tourism;
6. Water Report February 28th, 2022; Waterworks Inspection February 8th, 2022
7. Correspondence: Permit to Operate Sewage Works renewal; Bobcat exchange program on hold 2022;; K Egan incident report; New Doctor Assiniboia; Press Release Prairies Canada - South Sask Ready - December 2021; RCMP Combined Traffic Services update; SGI Report Impaired Drivers (RID) - Signs for your community to support traffic safety; SSR Poster application intake open to May 16, 2022; Comm. Coordinator position salary 2022;
8. Minutes to be approved: February 28th, 2022
9. Administrators report
10. Foreman Report
11. Bank Reconciliations
12. List of Accounts payable Batches 2022-
13. Coronach CDO report
14. Community Coordinator report
15. Financial Statements
16. Monthly Financial Statement for February 28th, 2022
17. Monthly Financial Operational Activity February 28th, 2022

Public Hearing 7:00pm – Development Permit for Discretionary Use Permit from Kessler.

1. Old Business
2. Development Permit review
3. Public Notice Bylaw 1.2022 second reading
4. “Downtown Coronach Renewal” design/layout approval
5. Community Economic Development
6. Old Coronach Street Festival Special Permit
7. Old Coronach Street Festival Sponsorship request
8. Proposed Tourism Logo for approval
9. New Business
10. SUMA AGM resolutions
11. Coronach Landfill - Transfer Station Operating Manual Feb 22 2022
12. Coronach Transfer Station Emergency Response Plan 2022
13. Proposed Relief agreement to Town of Rockglen
14. Proposal for Columbarium at Coronach Cemetary
15. SCTCP discussion ( L Kuski)
16. 331 Westview Drive

**\*Please review Town of Coronach Council Appointment Policy for the next meeting. This is a guiding document for future councils and the public.**